WINCHESTER CITY COUNCIL PLANNING COMMITTEE AGENDA 26 July 2018

WINCHESTER CITY COUNCIL

PDC 1113

26.07.2018

PLANNING COMMITTEE

Planning Applications

THE AVAILABILITY OF BACKGROUND PAPERS

In deciding what recommendation to make on each of the following applications, the Head of Planning Management has had regard to all documents contained in the application file. The following list specifies the categories of documents which may be found on such a file and which will be background papers * although in any particular case there may be no documents in that category.

- **1.** Application form, required certificates, plans and drawings (including any amended plans and drawings).
- **2.** Correspondence between the Planning Department and the Applicant or the Applicant's agents.
- **3.** Correspondence, including correspondence between the Planning Department and other departments of the Council or other Authorities.
- **4.** Notes of site visits, meetings and discussions.
- **5.** Representations received from any party.

* Background papers do not include documents which contain e.g. confidential material and which constitute "exempt information" under the Local Government Act 1972.

Background papers may be inspected prior to the meeting to which this report is made and for 4 years thereafter beginning with the date of the meeting.

THE STATUS OF OFFICER RECOMMENDATIONS

Members of the public are reminded that;

- The recommendations contained in a report are those made by the officers at the time the report was prepared. Circumstances may cause a different recommendation to be made at the meeting.
- The officers' recommendations may not be accepted by the Committee.
- A final decision is only made once Councillors have formally considered and determined each application.

Recommendation codes

REF = Refused PER = Permitted

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PLANNING COMMITTEE SUMMARY

| Agenda Item No: 7 | Location: | Sparsholt College | Westley Lane Sparsholt SO21 2NF | | | |
|-------------------------|-----------|---|---------------------------------|--------------------------|--|--|
| | Case No: | 18/00703/FUL | Recommendation: | Application Permitted | | |
| Item No: 8 | Location: | The Tiled House Saffronland Nursing Home Southdown Road Shawford SO21 2BY | | | | |
| | Case No: | 17/03218/FUL | | Application Permitted | | |
| Item No: 9 | Location: | Overcross House | Cross Way Shawford SO21 2BZ | | | |
| | Case No: | 18/00797/FUL | Recommendation: | Application Permitted | | |
| Item No: 10 | Location: | 50 Willis Waye Kings Worthy SO23 7QT | | | | |
| | Case No: | 18/01198/FUL | Recommendation: | Application Permitted | | |
| AFTERNOON (2pm Start) | | | | | | |
| Item No: 12 | Location: | Hampshire Constabulary HQ Romsey Road Winchester Hampshire | | | | |
| | Case No: | 18/01229/AVC | Recommendation: | Application Permitted | | |
| Item No: 13 | Location: | 78 Alresford Road Winchester SO23 0JX | | | | |
| | Case No: | 18/00829/FUL | Recommendation: | Application Permitted | | |
| Item No: 14 | Location: | St Clements Partnership Tanner Street Winchester | | | | |
| | Case No: | SO23 8AD 17/03193/FUL | Recommendation: | Application Permitted | | |
| Item No: 15 | Location: | St Clements Partnership Tanner Street Winchester | | | | |
| | Case No: | SO23 8AD 17/03194/FUL | Recommendation: | Application Permitted | | |

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| Item No: 16 | Location: | Land Adjcent To Stanmore Primary School Stanmore Lane Winchester Hampshire | | | |
|----------------|-----------|---|-----------------|--------------------------|--|
| | Case No: | 18/00646/OUT | Recommendation: | Application Permitted | |
| Item No: 17 | Location: | 43 Woodfield Drive Winchester SO22 5PY | | | |
| | Case No: | 18/00896/HOU | Recommendation: | Application Permitted | |